

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL

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14AA 433121

Samir Uddin Laskar

Affidavit to be filed by the candidate along with nomination paper
before the Returning Officer

For election Assam Legislative Assembly (Name of the House)

From L.A.-6, Hailakandi Constituency
(Name of the constituency)

PART-A

Samir Uddin Laskar, son of Lt. Muktar Ali Laskar, aged 63 years, resident of Vill. Nimaichadpur
Pt.-II, P.O. Nimaichadpur, P.S. Lala Dist. Hailakandi, (mention full postal address), a candidate at the
above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Samajwadi Party** (name of the political party)
- (2) My name is enrolled in L.A.-6, Hailakandi Constituency, Assam (name of the constituency and
State), at Serial No. 242, in Part No.86
- (3) My contact telephone number(s) is/are 9707678470 and e-mail Id (if any is).. Nil



S.B. Barbhuiya
S.B. BARBHUIYA
NOTARY, Hailakandi
Regd. No. HLK-4

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Samir Uddin Laskar

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income whom Income-tax Return (in Rupees) |
|---------|---------------------------|------------|--|---|
| 1. | Self - Samir Uddin Laskar | AJHPL8635J | | |
| 2. | Spouse - | NIL | NIL | NIL |
| 3. | Dependent - 1 - | NIL | NIL | NIL |
| 4. | Dependent - 2 - | NIL | NIL | NIL |
| 5. | Dependent - 3 - | NIL | NIL | NIL |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:--

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| | | |
|-----|---|----------------|
| (a) | Case/First information report No./Nos. together with complete details of concerned Police Station/District/State. | Does not arise |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | Does not arise |
| (c) | Name of the court, Case No. and date of order taking cognizance : | Does not arise |
| (d) | Court(s) which framed the charge(s) | Does not arise |
| (e) | Date(s) on which the charge(s) was/were framed. | Does not arise |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | Does not arise |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court [other than the mentioned in item (i) above] :-

| | | |
|-----|---|----------------|
| (a) | Name of the court, Case No. and date of order taking cognizance : | Does not arise |
|-----|---|----------------|

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Sanjay Kumar Das

| | | |
|-----|--|----------------|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Does not arise |
| (c) | Details of Appeal(s) /Application(s) for revision (if any) filed against the above order(s) | Does not arise |

(6) I have been/have not been convicted of an offence(s) [other than any offences(s) referred to in sub-section (1) of sub-section (2), or covered I sub-section (3), of section 8 of Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|----------------|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted: | Does not arise |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) : | Does not arise |
| (c) | Punishment imposed : | Does not arise |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Does not arise |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :


Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.


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Savitri Devi Lakshmi

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|--|---------------------|-------------|-------------|-------------|
| (i) | Cash in hand | 50,000/- | Nil | Nil | Nil | Nil |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative societies and the amount in each such deposit | 25,00,000/- SBI. JKD Branch A/c No:- 3843825400 | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies / Mutual Funds and other and the amount. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount. | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles/ Aircrafts / Yachts / Ships (details of Make, Registration No. etc. Year of Purchase and amount) | Nano Car Regd.No.AS24V/1391 2011 2,00,000/- | Nil | Nil | Nil | Nil |
| (vii) | Jewelry, bullion and valuable thing(s) (give details of weight and value) | Nil | 10gm Rs.30,000/- | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total Value | 27,50,000/- | 30,000/- | Nil | Nil | Nil |

B. Details of Immovable assets :

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
Note: 2. Each land or building or apartment should be mentioned separately in this format.

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Savitri & Son last date

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|--------------------------|--------|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> : | | Nil | Nil | Nil | Nil |
| | Location(s) Survey number(s) | 2 nd R.S. | | | | |
| | Area (Total measurement in acres) | 15 Bigha | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | 28/04/1980 28/10/1994 | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | 12,00,000/- | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | 30,00,000/- | Nil | Nil | Nil | Nil |
| (ii) | <u>Non-Agricultural Land</u> : | | Nil | Nil | Nil | Nil |
| | Location(s) Survey number(s) | 2 nd R.S. | | | | |
| | Area (Total measurement in sq. ft.) | 5000 Sq.ft. | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | 16/01/1982 | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | 65,000/- | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | 5,00,000/- | Nil | Nil | Nil | Nil |
| | Approximate Current market value | 5,00,000/- | Nil | Nil | Nil | Nil |
| (iii) | <u>Commercial Buildings (including apartments)-Location(s)-Survey numbers(s)</u> | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (Total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil |

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Savitri Kishore Sarker

| | | | | | | |
|------|---|--------------|-----|-----|-----|-----|
| (iv) | Residential Buildings (including apartments)- Location(s)-Survey numbers(s) - | H. No.-74 | Nil | Nil | Nil | Nil |
| | Area (Total measurement in sq. ft.) | 1080 sq. ft. | Nil | Nil | Nil | Nil |
| | Built up Area (Total measurement in sq. ft.) | 1080 sq. ft. | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | 65,000/- | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | 5,00000/- | Nil | Nil | Nil | Nil |
| | Approximate Current market value | 10,00000/- | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of Current Market Value of (i) to (v) above | 45,00000/- | Nil | Nil | Nil | Nil |

(8) I have herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item).

| Sl. No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|-----------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/ Financial Institutions(s) Name of Bank or Financial Institution, Amount outstanding Nature of loan. | | | | | |
| | Loan or dues to any other individual/entity other than mentioned above. Name (S), Amount outstanding, nature of loan | | | | | |
| | Any other liability | | | | | |
| | Grand total or liabilities | | | | | |
| (ii) | Government Dues: Dues to department dealing with government accommodation | | | | | |
| | Dues to department dealing with supply of water | | | | | |
| | Dues to department dealing with supply of electricity | | | | | |

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| | | | | | | |
|-------|--|--|--|--|--|--|
| | Dues to department dealing with supply of telephones/ mobiles | | | | | |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | | | | | |
| | Income tax dues | | | | | |
| | Wealth tax dues | | | | | |
| | Service tax dues | | | | | |
| | Municipal/Property Tax Dues | | | | | |
| | Sales Tax Dues | | | | | |
| | Any other dues | | | | | |
| (iii) | Grand total of all Govt. dues | | | | | |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | | | | | |

(9) Details of profession or occupation:

- a. Self : Retd. employce
- b. Spouse : House wife

(10) Details of profession or occupation: *Retd. Teacher*

M.A. in Bengali fro Guwahati University *IN 1985-1986*
 (Give details of highest School/University education with full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART-A

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | |
|----|---|--|
| 1. | Name of the candidate | Sh. Samir Uddin Laskar |
| 2. | Full postal address | Vill. Nimaichadpur Pt.-II, P.O. Nimaichadpur |
| 3. | Number and name of the Constituency and state. | L.A.-6, Hailakandi Constituency |
| 4. | Name of the political party with set up the candidate (other wise write 'Independent') | Samajwadi Party |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | Nil |


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| | | |
|----|--|-----|
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | Nil |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the Act, 1951] | Nil |

| | | | |
|----|------------------|---|--------------------|
| 7. | PAN of | Year for which last Income Tax Return filed | Total Income shown |
| | (a) Candidate: | AJHPL8635J | NIL |
| | (b) Spouse: | Nil | |
| | (c) Dependents : | Nil | |

8. Details of Assets and Liabilities in Rupees.

| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
|-----|--|-------------|----------|-------------|--------------|---------------|
| A. | Movcable Asset (Total value) | 27,50,000/- | 30,000/- | NIL | NIL | NIL |
| B. | Immovable Asset | 45,00000/- | Nil | NIL | NIL | NIL |
| | I. Purchase Price of self acquired immovable property | 12,65,000/- | Nil | NIL | NIL | NIL |
| | II. Development / construction cost of immovable property after purchase (if applicable) | 6,000000/- | Nil | NIL | NIL | NIL |
| | III. Approximate Current market price of - a) inherited assets (Total Value) | 45,000/- | 30,000/- | NIL | NIL | NIL |
| 9. | Liabilities | | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil |
| 10. | Liabilities that are under dispute | | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil |

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Sami's notary laskar

| | |
|-----|--|
| 11. | Highest educational qualification: M.A (BENGALI) GUWAHATI UNIVERSITY. Year 1985-86. (Give details of School/ University education with full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) |
|-----|--|

VERIFICATION

I, the deponent, above-named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:
- (b) I, my spouse, or my dependents do not have any asset of or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above:

Verified this the 15 day of March, 2016.

✓ Sami's notary laskar
DEPONENT

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Annexure

Additional Affidavit to be submitted by candidates

Election to Assam Legislative Assembly (Name of the House)
from L.A.-6 Hailakandi Constituency

I Samir Uddin Laskar son of Lt. Muktar Ali Laskar, aged 63 years, resident of Vill. Nimaichadpur Pt.-II, P.O. Nimaichadpur, P.S. Lala Dist. Hailakandi a candidate at the above election, do solemnly affirm and state on oath as under:-

- i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at Hailakandi this the 15th day of March, 2016.

Samir Uddin Laskar

Deponent

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Regd. No. HLK-4



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Sanjay Mohan Das

S. B. Barbhuiya

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